

ORDINANCE NO. 105

An Ordinance granting to the Carson Light and Power Company the right to erect and maintain electric wires and poles in the City of Carson, for the purpose of supplying said City and its inhabitants with electric energy for electric light, power, heat and such other purposes as electricity may now or hereafter be used and to regulate the same.

The Board of Trustees of Carson City do ordain:

Section 1. The right is hereby granted to the Carson Light and Power Company, its successors and assigns, to construct, maintain and operate in the City of Carson, and in and upon the streets, alleys and thoroughfares thereof, such masts, poles, wires and other conductors for the transmission or conducting of electricity as may be necessary for introducing into and supplying said City and the inhabitants thereof, with electric energy for electric light, either as incandescent, or both, electric power heating apparatus, and for such other purposes as electricity may now or hereafter be used.

Sec. 2. The poles, masts and other appliances for supporting the wires, or other means of conducting electricity above the surface of the streets, ground and thoroughfares of said City shall be of sufficient height to cause no interference with public comfort or convenience; such poles to be erected and located in accordance with the requirements of the Board of Trustees of said City.

Sec. 3. Said poles and wires shall be placed and maintained so as not to interfere with travel on said streets, alleys and thoroughfares or public ways, and said Carson Light and Power Company shall hold said Carson City free and harmless from all damages resulting from any abuse of said occupancy. This grant is made and is to be enjoyed subject to such reasonable regulations, ordinances and resolutions as the Board of Trustees of Carson City, or its successors, is authorized and deems proper at any time to ordain.

Sec. 4. The Board of Trustees of said Carson City expressly reserves the right and power, whenever in its judgment the public safety, welfare or convenience may so demand, to require the said Carson Light and Power Company to change the location of its masts, poles and wires now erected or maintained or hereafter to be erected and maintained, but such change shall not be required until sixty days notice thereof shall have been given to said Carson Light and Power Company or its authorized agent.

Sec. 5. The right of use herein given shall not be exclusive, and the Board of Trustees of said Carson City expressly reserves the power to grant like or other rights of way to others for electric purposes. The same, however, not to interfere with the reasonable and proper exercise of the privileges herein granted.

Sec. 6. In consideration whereof the said Carson Light and Power Company, its successors and assigns, shall, and by the acceptance of this Ordinance does, agree to allow the Board of Trustees of said Carson City to attach to or suspend upon or from the poles placed by said Carson Light and Power Company, its successors or assigns, wherever practicable within the corporate limits of said City, any and all wires which said City may require for the fire alarm or police telegraph service without charge or costs to said City therefor and said poles are hereby made a municipal instrumentality for these purposes; provided, however, that said attachments shall not be made so as to interfere with said Carson Light and Power Company's use; and said attachments shall be made and maintained under the direction of said Company's manager in Carson City. The said Carson Light and Power Company shall furnish for the said Carson City the use of its poles for the attachment thereto of its fire alarm boxes, without charge to the said Carson City.

Sec. 7. This Ordinance shall take effect from and after its passage, and the filing by said Carson Light and Power Company of an unconditional acceptance thereof in the office of the City Clerk of said Carson City, Nevada.

Dated Dec. 11, 1899.

Approved
[seal] GEO. H. MEYERS,
President Board of City Trustees.
Attest:
GEO. W. COWING,
City Clerk.

Alfred Chartz

Attorney at Law
— Office in Bank Building —
Carson City, Nevad.

J. D. Torreyson

Attorney at Law

— Office on King Street —
Carson City, Nevada.

ED. T. DUPUIS

Attorney at Law

Office Opp Capitol North Entrance
Carson City, Nevada.

J. R. Judge

Attorney at Law

Adjutant General's Office Capitol Bld.
Carson City, Nevada

THE ARCADE

UNDER NEW MANAGEMENT
SUPERIOR ACCOMMODATIONS!

Rooms,
Restaurant,
Bar.

CLOSE TO DEPOT, RENO, NEV.
ADOLPH SHANE, Prop.

NOTICE

At the regular meeting of the State Board of Examiners held June 7th, 1899 the following resolution was adopted: Resolved, That the Board of Examiners shall meet on the third day of every month, for the purpose of allowing claims against the State, and all claims not in the office of the Secretary of State on or before the third day in each month shall not be considered or allowed by the Board until the next meeting which will be on the third Tuesday of each month.

REINHOLD SADDLER
ROBERT HOWELL
JAMES R. Judge
Board of Examiners.

Attest:
ARTHUR MORRIS,
Clerk.
Carson City, Nevada, June 7, 1899.

Horse Shoeing.

I am now prepared to do all kinds of

Horse Shoeing
and
Wagon Work

At Folsom's Hay Yard at Prices
to Suit the Times.

FRANK FOLSOM

ag27 Proprietor.

3 TRAINS TO THE EAST

Every Day
In The Year
—VIA THE—
Uni n Pacific.

Overland Limited,
Atlantic Express,
ridental Mail,

Reno to Chicago Without
Change.

Buffet, Smoking and Li-
rary Cars, with Barber Shop.
Double Drawing Rooms
Sleepers.

Dining-Cars (a la carte).
New Pullman Tourist Sleepers

Free Reclining Chair Cars

Only 2 1-2 Days to Chicago

3 1/2 to New York and Boston

One day quicker than any other route

PERSONALLY CONDUCTED EX-
CURSIONS to all Eastern cities.

For reservations, rates and infor-
mation address W. D. PHILLIPS, Agent
S. P. Co., Reno, Nev., or

W. W. HITCHCOCK,
General Agent,
No. 1 Montgomery Street,
San Francisco, Cal.

LAFE PENCE CHAS. J. PENCE.

PENCE & PENCE.

ATTORNEYS.

Rooms 590-1 Parrott Building.

San Francisco.

WM. KAYSER

Successor to Fred Sargent

Hauling
and
Freighting

Delinquent Taxes and Delin- quent Tax Notice

To the following named persons and all owners or claimants to the personal property and real estate, and the improvements thereon, or improvements when assessed separately, hereinafter described, known or unknown:

Estate of Mrs. O. C. Musgrove, and the following described property: The n 80 ft of blk 22, Phillips' Division; dwelling and stable, \$750; furniture \$50; total \$800. Taxes \$27.20, 10 per cent del \$2.72, cost of adv \$2.00, total \$31.92.

Sanford Bennett and the following described property: The whf of lots 7 and 10, blk 18, S. T. & S. Division; vacant; \$90; tax \$1.70, 10 per cent del \$1.70, cost of adv \$2; total \$3.40.

August Perkins, and the following described property: The sw qr of Sec 11 and se qr of nw qr and sw qr of ne qr of sec 12, tp 14 n, r 21 e, 120 acres; \$100; tax \$2.70, 10 per cent del \$2.70, cost of adv \$2; total \$4.90.

Mrs. B. H. Scott, and the following described property: The sw qr of ne qr of Sec 21, tp 15 n, r 21 e, 40 acres; \$50; tax \$1.25, 10 per cent del \$1.25, cost of adv \$2; total \$3.40.

Sweetener and Gerous, and the following described property: Lot 3, blk 9, Curry's Division; vacant; \$100; tax \$1.40, 10 per cent del \$1.40, cost of adv \$2; total \$3.74.

John Latham, and the following described property: Lot 1, blk 7, Musser's Div; small house; \$75; tax \$2.55, poll tax \$1.40, 10 per cent del \$2.55, cost of adv \$2; total \$6.40.

Unknown owner, and the following described property: Lots 3, 4, 5, 6, 7, 8, 9 and 10, Corbett's Div, blk 1; vacant; \$50; tax \$1.70, 10 per cent del \$1.70, cost of adv \$2; total \$3.40.

Unknown owner, and the following described property: Lot 1, blk 7, Corbett's Div; vacant; \$25; tax \$.85, 10 per cent del \$.85, cost of adv \$2; total \$3.00.

Unknown owner, and the following described property: The se qr of sw qr of sec 26, tp 15 n, r 19 e, 40 acres; \$30; tax \$1.35, 10 per cent del \$1.35, cost of adv \$2; total \$3.40.

Unknown owner, and the following described property: Lot 8, blk 2, Musser's Div; vacant; \$25; tax \$.85, 10 per cent del \$.85, cost of adv \$2; total \$3.00.

Unknown owner, and the following described property: 15 acres in e end of a hf of sw qr of sec 3 and 15 acres in e end of n hf of nw qr of sec 10, tp 15 n, r 20 e, 30 acres; \$30; tax \$1.35, del \$1.35, cost of adv \$2; total \$3.40.

You, and each of you, are hereby notified that the first installment of taxes upon your property, for the year 1899, is now delinquent and you are further notified that unless said taxes are paid on or before the third Monday in January, 1900 (to wit: January 15, 1900), your property will be sold at the Court House door, in Carson City, Ormsby county, State of Nevada, at 2 o'clock p. m. of said day, to pay said taxes, together with the ten (10) per cent delinquency and the cost of advertising, and you are further notified that such sale will be subject to redemption within six months after the date of sale, by payment of all said sums together with three (3) per cent per month thereon from the date of sale until paid.

GEO. W. COWING,
County Treasurer and ex-Office Tax Receiver of Ormsby County, Nev.
Office of the County Recorder and ex-Office Auditor of Ormsby County, Nevada.
Carson City, Dec. 11, 1899.

Notice is hereby given that the foregoing list contains the names of all delinquent taxpayers, a description of the property upon which the taxes are delinquent, together with the amount of taxes due upon said property, as shown by the delinquent tax list for the year 1899, as returned to this office by the County Treasurer and ex-Office Tax Receiver of Ormsby County, State of Nevada, and is a true copy of said delinquent tax list now unpaid.

J. A. WALL,
County Recorder and ex-Office Auditor of Ormsby County, State of Nevada.

Geo. A. Tyrrell always has on hand fresh chocolates, creams, bon bons, taffies, fruits and nuts of all kinds of the finest quality. Also on hand a nice line of goods suitable for Christmas presents. Fresh Easternysters 50 cents per can.

Official Count of State Funds

State of Nevada,)
County of Ormsby:)

Reinhold Saddle and W. D. Jones, being duly sworn, severally say that they are members of the Board of Examiners of the State of Nevada; that on the 26th day of December 1899, they (after having ascertained from the books of the State Controller the amount of money which should be in the Treasury) made an official examination and count of the money in the State Treasury of Nevada, and found the same correct as follows:

Coin.....\$253,209.25
Paid Coin Vouchers not returned to Controller 19,855.38
Total.....\$273,064.63

State School Fund Securities
Irredeemable Nevada State School Bonds.....\$300,000.00
Nevada State Bonds.....291,730.55
United States Bonds.....655,808.06

Total.....\$1,220,603.18

Reinhold Saddle,
W. D. Jones,
Subscribed and sworn to before me, this 26th day of December, A. D. 1899.

J. Deane, Notary Public, Ormsby County, Nevada.

YOU TRY IT.

If Sill's Cough and Consumption Cure, which is sold for the small price of 25 cts., 50 cts. and \$1.00, does not cure, take the bottle back and we will refund your money. Sold for over fifty years on this guarantee. Price 25 cts. and 50 cts.

For sale at Nevada Drug Store.

Pocket Picking in London.

Pocket picking is an occupation that admits of a vast display of ingenuity. While disclaiming any particular merit for that country, says a London paper, it is an indisputable fact that again England is in the van of all nations in that her pickpockets hold their own against all foreign competition. In London alone over 100,000 men, women and children gain their daily bread entirely by this unscrupulous mode of living.

Lightning never strikes twice in the same spot, says an old saw, but there is a giant cottonwood in Hyde Park that proves that there are exceptions to all rules.

This tree stands on the south side of Fifty-third street between Cornell avenue and the Illinois Central tracks. It is more than 40 years old and is one of the tree monarchs of the neighborhood. The late Judge John A. Jamison built his home at the southwest corner of Fifty-third street and Cornell avenue in 1877. There was little or nothing in Hyde Park in those days; so little that the suburban service of the Illinois Central was only one year old, and there were only three trains a day each way. On the Fifty-third street side he planted a row of cottonwoods. Cottonwoods grow rapidly and take kindly to the sandy soil along the lake shore. The row grew into great trees, which in time came to be landmarks.

Ten years ago the largest of these great cottonwoods was struck by lightning. The bolt seemed to be in the shape of an enormous knife, for it sliced off a large strip of the trunk for 70 feet or more. Such a stroke would have killed a less vigorous tree. But the big cottonwood tree stood the blow bravely, recovered and went on growing. In time there was nothing but a long brown scar to prove the visitation of the deadly blast from the skies.

A few days ago the lightning came again. Before the bolt struck the leaves of the cottonwood were green and glossy. Within an hour every leaf was shriveled. Some of the leaves dried up and became brown. Every sign of vitality had departed from the tree. The giant cottonwood was dead.

Curiously enough, this time the bolt left no mark. Ten years ago the lightning left a great wound in the trunk; yet the tree lived. This time there is no sign of the smallest puncture; yet the tree was instantly killed.—Chicago Inter Ocean.

NERVITA PILLS

Restore Vitality, Lost Vigor and Blood. Cure Impotency, Night Emissions and wasting diseases, all effects of self-abuse, or excess and indigestion. A nerve tonic and blood builder. Brings the pink glow to pale cheeks and restores the fire of youth.

By mail 50c per box, 6 boxes for \$2.50; with a written guarantee to cure or refund the money. Send for circular. Address,

NERVITA MEDICAL CO.
Clinton & Jackson Sts., CHICAGO, ILL.

For Sale by
F. J. STRINMETZ, Druggist,
Carson City, Nevada.

Summons

In the District Court of the First Judicial District of the State of Nevada, in and for the County of Ormsby.

Nora Jenkins, plaintiff, vs. Charles Jenkins, defendant.

Action brought in the District Court of the First Judicial District of the State of Nevada, in and for the County of Ormsby, and the complaint filed in said County in the office of the Clerk of said District Court on the 19th day of December, A. D. 1899.

The State of Nevada sends greeting to defendant.

You are hereby required to appear in an action brought against you by the above named plaintiff, in the District Court of the First Judicial District of the State of Nevada, in and for the County of Ormsby, and answer the complaint plain-
tiff filed therein within ten days (exclusive of the day of service) after the service on you of this summons, if served in said county, or, if served out of said county but within the district, twenty days, in all other cases forty days, or judgment by default will be taken against you, according to the prayer of said complaint.

The said action is brought to obtain from you a decree of divorce, dissolving the bonds of matrimony now existing between plaintiff and defendant on the ground of extreme cruelty alleged in the complaint on file herein to have been committed on the day of November, 1899, and at divers other times during the year last past as will more fully appear per complaint on file.

And you are hereby notified that if you fail to answer the complaint, the said plaintiff will apply for the relief herein demanded.

Given under my hand, at my office, at Carson, in the county of Ormsby, this 12th day of December, 1899.

GEORGE W. COWING,
County Clerk.
W. W. Woodburn, Attorney for Plain-
tiff.

900 DROPS

CASTORIA

A Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of

INFANTS & CHILDREN

Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.

Recipe of Old Dr. J. C. HITCHCOCK

Pumpkin Seed -
Almonds -
Rhubarb Sals -
Anise Seed -
Peppermint -
All Carrots Sals -
Warm Seed -
Clarified Honey -
Whisking Flour

A perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and Loss of Sleep.

Fac Simile Signature of
J. C. Hitchcock
NEW YORK.

At 6 months old
35 Doses - 35 CENTS

EXACT COPY OF WRAPPER.

CASTORIA

For Infants and Children.

The Kind You Have
Always Bought

Bears the
Signature

of

Use

For Over

Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.

OCCIDENTAL HOTEL

Montgomery St., From Bush to Sutter. : : : San Francisco, California

AMERICAN AND EUROPEAN PLAN

AMERICAN PLAN—\$2.50 per Day and Upward, According to Room and Location
EUROPEAN PLAN—\$1 per Day and Upward. Suits of Rooms \$2.50 per Day and Upward.

A First-Class Restaurant on the Office Floor. Prices Reasonable. Street Cars Pass the Door to All Parts of City.

Telephones and Messenger Service. Special Rates to Clubs and Banquets who want a run and a few days stay down by Tidewater.

We want to do business with Nevada people and your Silver Dollars are as good as Gold.

Wm C. Hooper, Lessee

Proposals for Supplies

Sealed proposals for furnishing supplies of groceries, provisions and meats of all kinds to be delivered at the State Orphans' Home for six months from and including January 1, 1900, will be received up to noon December 20, 1899. All articles to be first-class of their kind, and to be delivered in such quantity and at such times as the Superintendent may direct, quantity varying each month as required.

All articles not satisfactory to be returned at contractor's expense.

Bids to be directed to Secretary of State Orphans' Home Board, Carson City, Nevada.

The Board reserves the right to reject any and all bids.

ORVIS RING,
Secretary of Board.
Carson City, Nevada, Dec. 20, 1899.

Board of Equalization

Notice is hereby given that the Assessor has this day delivered to the undersigned the assessment roll for the current fiscal year.

And that the Board of County Commissioners will be a Board of Equalization at the County Clerk's office on Monday, Sept. 18, 1899, at 10 a. m., and continue in session from time to time, as provided by law until the business of equalization is disposed.

GEO. W. COWING,
Clerk of the Board of County Commissioners.
Dated Sept. 4, 1899.

Juror's Warrants

Juror's warrants for the year 1899 are now ready and payable. Get your warrants at the Recorder's office.

Drs. Hennessy and Hutchison

DENTISTS

Office in Rinkel Bld., opposite Bank

PATRONIZE HOME INDUSTRY

Use Yori's Cream Cheese

It is a Home Production and equals the Best Imported from Other States.

FOR SALE AT ALL GROCERS.

Address all orders to
L. YORI, Gardnerville, Cal.

Proposals For Supplies

Sealed proposals for furnishing groceries, provisions and meats (the latter in separate bids) as per schedule on file in the office of the Secretary of State, and to be delivered at Nevada State Prison for one year from February 1, 1900, will be received up to (but not including) Wednesday, the 17th day of January, 1900, when proposals will be opened in the office of the Secretary of State at Carson City, in the presence of bidders at 11 a. m. of said day.

All articles to be first-class of their kind, and to be delivered at such time as the Warden may direct, quantity varying each month as required. All articles not satisfactory to be returned at contractor's expense.

Bids to be marked "proposals" and directed to Secretary of Board of State Prison Commissioners, Carson City, Nev up to (but not including) Wednesday, the 17th day of January, 1900. The Board reserves the right to reject any and all bids.

By order of the Board.
ARTHUR W. MORRIS,
Clerk of the Board.

December 20, 1899.

W. D. JONES

Attorney-at-Law

Carson City, Nevada

To Chicago in 2 1/2 Days

VIA

CHICAGO UNION PACIFIC

AND

NORTHWESTERN LINE.

Every day in the year from San Francisco

AT 8:30 A. M.

Buffet, Smoking and Library Cars, with barber. Double Drawing-room Sleeping Cars. Dining Cars—meals a la carte.

Daily through Tourist Car to Chicago without change at 6:30 p. m.

R. R. RITCHIE,
General Agent for Pacific Coast,
No. 3 New Montgomery St., Palace Hotel, San Francisco, Cal. or Agent S. P. Co.